

Montgomery Water Authority
May 16, 2024
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of April 18, 2024 Minutes M_____ 2nd _____

- V. Approval of April 2024 Treasurer’s Report M_____ 2nd _____

- VI. Old Business
 - Fire Hydrant Agreement
- VII. New Business
 - 1. New Hire-Still accepting applications
 - 2. NPK C3D Fixed Style Compactor \$7965.00; \$3982.50
 - M_____ 2nd _____
 - 3. Engineer’s Report

- VIII. Public Comments
 - Executive Session

- IX. Adjournment M_____ 2nd _____