***Montgomery Water Authority***

***June 20, 2024***

***Agenda***

1. Pledge of Allegiance
2. Roll Call \_\_\_\_\_\_\_Stine

\_\_\_\_\_\_\_Wertz

\_\_\_\_\_\_\_Randy Eddinger

\_\_\_\_\_\_\_Robbins

\_\_\_\_\_\_\_Yocum

III. Public Concerns-limit to 3 minutes

IV. Approval of May 16, 2024 Minutes M\_\_\_\_\_\_2nd\_\_\_\_\_

V. Approval of May 2024 Treasurer’s Report M\_\_\_\_\_\_2nd\_\_\_\_\_

VI. Old BusinessOust

VII. New Business

1. Engineer’s Report

VIII. Public Comments

Executive Session

IX. Adjournment M\_\_\_\_\_\_\_\_2nd\_\_\_\_\_\_\_\_\_