

Montgomery Water Authority
July 18, 2024
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of June 20, 2024 Minutes M_____ 2nd _____

- V. Approval of June 2024 Treasurer’s Report M_____ 2nd _____

- VI. Old Business

- VII. New Business
 - 1. Will serve letter-140 Broad Street
 - 2. Engineer’s Report

- VIII. Public Comments

Executive Session

- IX. Adjournment M_____ 2nd _____