

***Et Montgomery Water Authority  
September 19, 2024  
Agenda***

I. Pledge of Allegiance

II. Roll Call

- \_\_\_\_\_ Stine
- \_\_\_\_\_ Wertz
- \_\_\_\_\_ Randy Eddinger
- \_\_\_\_\_ Robbins
- \_\_\_\_\_ Yocum

III. Public Concerns-limit to 3 minutes

IV. Approval of August 15, 2024 Minutes M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

V. Approval of August 2024 Treasurer’s Report M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

VI. Old Business

- 1. Tura-Automated Flush Valve; Contractor
  
- 2. Leak detection quotes

VII. New Business

- 1. Engineer’s Report

VIII. Public Comments

Executive Session

IX. Adjournment M\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_