

Montgomery Water Authority
October 17, 2024
Agenda

I. Pledge of Allegiance

II. Roll Call

_____ Stine
_____ Wertz
_____ Randy Eddinger
_____ Robbins
_____ Yocum

III. Public Concerns-limit to 3 minutes

IV. Approval of September 19, 2024 Minutes M _____ 2nd _____

V. Approval of September 2024 Treasurer's Report M _____ 2nd _____

VI. Old Business

VII. New Business

1. LSA grant Resolution \$1 M continue Wagner/Broad M _____ 2nd _____
2. Engineer's Report

VIII. Public Comments

Executive Session

IX. Adjournment M _____ 2nd _____