

Montgomery Water Authority
January 16, 2025
Agenda

- I. Pledge of Allegiance

- II. Roll Call
 - _____ Stine
 - _____ Wertz
 - _____ Randy Eddinger
 - _____ Robbins
 - _____ Yocum

- III. Public Concerns-limit to 3 minutes

- IV. Approval of December 19, 2024 Minutes M_____ 2nd _____

- V. Approval of December 2024 Treasurer’s Report M_____ 2nd _____

- VI. Old Business
 - 1. Engineer agreement-Broad St;Wagner Ave
- VII. New Business
 - 1. Reorganization-Chairman; V Chairman; Secretary & Treasurer
 - 2. Engineer’s Report

- VIII. Public Comments

Executive Session

- IX. Adjournment M_____ 2nd _____